

TITLE ABSTRACT SHEET FOR WATER RIGHT NO. 63-3053Total Amount in Right (Ac.-Ft., Uses, &/or CFS): 1.735

NOTICE: No agency of the State of Utah warrants or guarantees title to certain water rights. The State Engineer's Office serves only as an office of public record. The water right information provided here reflects that which has been filed with the State Engineer's Office by the public. If an opinion of title assurance is desired, an attorney or other qualified professional should be retained.

Assignment \_\_\_\_\_ Warranty Deed \_\_\_\_\_ Quitclaim Deed X Sheriff's Deed \_\_\_\_\_  
 Decree (Court Name and Case No.): Distribution (Probate) \_\_\_\_\_  
 Divorce \_\_\_\_\_ Bankruptcy \_\_\_\_\_  
 Quiet Title \_\_\_\_\_ Adjudication \_\_\_\_\_  
 Death Certification (If Joint Tenant) \_\_\_\_\_ Other: \_\_\_\_\_  
 Date Signed 11 / 12 / 80 Date Recorded 11 / 12 / 80 Recorder's # 207277  
 Date Rec'd 3 / 12 / 1990 Title Work Processed By KF  
 File Changed / / By \_\_\_\_\_ Database Changed / / By \_\_\_\_\_  
 Grantor Ted R. Harps & Catherine Harps Amount Retained .84 cfs  
 Grantee(s) Eugene A. & Margaret Hart Amount Received .05 cfs  
 Address \_\_\_\_\_  
 Mailing Address (If Different) \_\_\_\_\_  
 Remarks Harts now have 0.10 cfs

Assignment \_\_\_\_\_ Warranty Deed X Quitclaim Deed \_\_\_\_\_ Sheriff's Deed \_\_\_\_\_  
 Decree (Court Name and Case No.): Distribution (Probate) \_\_\_\_\_  
 Divorce \_\_\_\_\_ Bankruptcy \_\_\_\_\_  
 Quiet Title \_\_\_\_\_ Adjudication \_\_\_\_\_  
 Death Certification (If Joint Tenant) \_\_\_\_\_ Other: \_\_\_\_\_  
 Date Signed 1 / 7 / 89 Date Recorded 3 / 14 / 89 Recorder's # 239503  
 Date Rec'd 3 / 20 / 89 Title Work Processed By KF  
 File Changed / / By \_\_\_\_\_ Database Changed / / By \_\_\_\_\_  
 Grantor Eugene & Margaret Hart Amount Retained 0  
 Grantee(s) Exchange Titles Inc. Amount Received 0.10 cfs  
 Address \_\_\_\_\_  
 Mailing Address (If Different) \_\_\_\_\_  
 Remarks \_\_\_\_\_

Assignment \_\_\_\_\_ Warranty Deed X Quitclaim Deed \_\_\_\_\_ Sheriff's Deed \_\_\_\_\_  
 Decree (Court Name and Case No.): Distribution (Probate) \_\_\_\_\_  
 Divorce \_\_\_\_\_ Bankruptcy \_\_\_\_\_  
 Quiet Title \_\_\_\_\_ Adjudication \_\_\_\_\_  
 Death Certification (If Joint Tenant) \_\_\_\_\_ Other: \_\_\_\_\_  
 Date Signed 1 / 3 / 89 Date Recorded 3 / 14 / 89 Recorder's # 239504  
 Date Rec'd 3 / 20 / 89 Title Work Processed By KF  
 File Changed 4 / 17 / 90 By mt Database Changed 4 / 17 / 90 By mt  
 Grantor Exchange Titles Inc. Amount Retained 0  
 Grantee(s) Jack D. & Maxine G. Brookman Amount Received 0.1 cfs  
 Address 109 So. Kimberly Road, Sevier, UT 84766  
 Mailing Address (If Different) \_\_\_\_\_  
 Remarks \_\_\_\_\_

See deed in 63-3057

TITLE SUMMARY SHEET FOR WATER RIGHT NO. 63-4090

Page No. \_\_\_\_\_

## NOTICE:

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Assignment \_\_\_\_\_ Warranty Deed \_\_\_\_\_ Quitclaim Deed ☒ Sheriff's Deed \_\_\_\_\_ Trustee's Deed \_\_\_\_\_  
 Decree (Court Name and Case No.): Distribution (Probate) \_\_\_\_\_  
 Divorce \_\_\_\_\_ Bankruptcy \_\_\_\_\_  
 Quiet Title \_\_\_\_\_ Adjudication \_\_\_\_\_  
 Death Certification (If Joint Tenant) \_\_\_\_\_ Other: \_\_\_\_\_  
 Date Signed 7/27/1994 Date Recorded 5/10/1995 Book 300 Page # 494 Recorder's # 264074  
 Date Received 8/17/1995 Title Work Processed By T.M. Are Grantee's Joint Tenants: Yes \_\_\_\_\_ No \_\_\_\_\_  
 File Changed 8/21/95 By ELA Database Changed 8/17/1995 By T.M.  
 Grantor UTAH DEPT. OF TRANSPORTATION  
 Grantee(s) JOSEPH & COVE HIGHWAY CANAL CO. Amount Retained 0  
2619 SOUTH HIGHWAY 89 Amount Received \_\_\_\_\_  
 Mailing Address SEVIER, UTAH 84766  
 Remarks \_\_\_\_\_  
 Total Amount Remaining in Right after O-seg \_\_\_\_\_ (New Water Right Number \_\_\_\_\_)

Assignment \_\_\_\_\_ Warranty Deed \_\_\_\_\_ Quitclaim Deed \_\_\_\_\_ Sheriff's Deed \_\_\_\_\_ Trustee's Deed \_\_\_\_\_  
 Decree (Court Name and Case No.): Distribution (Probate) \_\_\_\_\_  
 Divorce \_\_\_\_\_ Bankruptcy \_\_\_\_\_  
 Quiet Title \_\_\_\_\_ Adjudication \_\_\_\_\_  
 Death Certification (If Joint Tenant) \_\_\_\_\_ Other: \_\_\_\_\_  
 Date Signed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Date Recorded \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Book \_\_\_\_\_ Page # \_\_\_\_\_ Recorder's # \_\_\_\_\_  
 Date Received \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Title Work Processed By \_\_\_\_\_ Are Grantee's Joint Tenants: Yes \_\_\_\_\_ No \_\_\_\_\_  
 File Changed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ By \_\_\_\_\_ Database Changed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ By \_\_\_\_\_  
 Grantor \_\_\_\_\_  
 Grantee(s) \_\_\_\_\_ Amount Retained \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Amount Received \_\_\_\_\_  
 Remarks \_\_\_\_\_  
 Total Amount Remaining in Right after O-seg \_\_\_\_\_ (New Water Right Number \_\_\_\_\_)

Assignment \_\_\_\_\_ Warranty Deed \_\_\_\_\_ Quitclaim Deed \_\_\_\_\_ Sheriff's Deed \_\_\_\_\_ Trustee's Deed \_\_\_\_\_  
 Decree (Court Name and Case No.): Distribution (Probate) \_\_\_\_\_  
 Divorce \_\_\_\_\_ Bankruptcy \_\_\_\_\_  
 Quiet Title \_\_\_\_\_ Adjudication \_\_\_\_\_  
 Death Certification (If Joint Tenant) \_\_\_\_\_ Other: \_\_\_\_\_  
 Date Signed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Date Recorded \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Book \_\_\_\_\_ Page # \_\_\_\_\_ Recorder's # \_\_\_\_\_  
 Date Received \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Title Work Processed By \_\_\_\_\_ Are Grantee's Joint Tenants: Yes \_\_\_\_\_ No \_\_\_\_\_  
 File Changed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ By \_\_\_\_\_ Database Changed \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ By \_\_\_\_\_  
 Grantor \_\_\_\_\_  
 Grantee(s) \_\_\_\_\_ Amount Retained \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Amount Received \_\_\_\_\_  
 Remarks \_\_\_\_\_  
 Total Amount Remaining in Right after O-seg \_\_\_\_\_ (New Water Right Number \_\_\_\_\_)

Total in Right

Page No. 1

RE:

63-3054 (Savner River)  
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TITLE ABSTRACT

DATE	TITLE CHANGE INSTRUMENT	ASSIGNOR/CONVEYOR/OWNERSHIP NAME and ADDRESS	RETAINED AMOUNT	CONVEYED AMOUNT	ASSIGNEE/PURCHASER/NEW OWNERSHIP NAME and ADDRESS	WATER SOURCE	COUNTY	REMARKS
Instr't Execut'n (by Orig'r) 12-22-50 Recor'd (by No.) #12-22-50 Rec'vd (by us) #1181661 Action (by us) ?	Assignment Deed: Warranty Quit Claim <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Robert A. Olcott	—0—	all	T.R. & Catherine Harps Savner, Utah			
Instr't Execut'n (by Orig'r) 12-23-78 Recor'd (by No.) #1-26-79 Rec'vd (by us) #197862 Action (by us) ?	Assignment Deed: Warranty Quit Claim <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	T.R. Harps Catherine Harps	—0—	all	Utah Department of Transportation Salt Lake City, Utah			FILE CHANGED 2-6-86 BY <u>mt</u> O/B CHANGED 2-10-86 BY <u>mt</u>
Instr't Execut'n (by Orig'r) 5-6-86 Recor'd (by No.) #22-8805 Rec'vd (by us) 6-4-86 Action (by us) 8-13-92	Assignment Deed: Warranty Quit Claim <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Utah Dept. of Transportation	43.4 acres 1.083 cfs 130.2 acf	2.3 acres 0.057 cfs 6.9 a.s.	State of Utah Div. of Parks and Recreation 1636 W. N. Temple SLC, UT 84116			See 63-2943 (913912)
Instr't Execut'n (by Orig'r) Recor'd (by No.) Rec'vd (by us) Action (by us)	Assignment Deed: Warranty Quit Claim <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>				Utah Dept. of Transportation Salt Lake City, Utah			



See deed in 63-30527

## TITLE SUMMARY SHEET FOR WATER RIGHT NO. 63-3055

**NOTICE:**

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Assignment _____	Warranty Deed _____	Quitclaim Deed <input checked="" type="checkbox"/>	Sheriff's Deed _____	Trustee's Deed _____
Decree (Court Name and Case No.): Distribution (Probate) _____				
Divorce _____		Bankruptcy _____		
Quiet Title _____		Adjudication _____		
Death Certification (If Joint Tenant) _____		Other: _____		
Date Signed <u>7/27/1994</u>	Date Recorded <u>5/10/1995</u>	Book <u>300</u>	Page # <u>494</u>	Recorder's # <u>269074</u>
Date Received <u>8/17/1995</u>	Title Work Processed By <u>T.M.</u>	Are Grantee's Joint Tenants: Yes _____ No _____		
File Changed <u>8/21/95</u>	By <u>ELM</u>	Database Changed <u>8/17/1995</u> By <u>T.M.</u>		
Grantor <u>UTAH DEPT. OF TRANSPORTATION</u>				
Grantee(s) <u>JOSEPH B COVE HIGHWAY CANAL Co.</u>				Amount Retained <u>0</u>
<u>2614 SOUTH HIGHWAY 89</u>				Amount Received <u>100%</u>
Mailing Address <u>SEVIER, UTAH 84766</u>				
Remarks _____				
Total Amount Remaining in Right after O-seg _____ (New Water Right Number _____)				

Assignment _____	Warranty Deed _____	Quitclaim Deed _____	Sheriff's Deed _____	Trustee's Deed _____
Decree (Court Name and Case No.): Distribution (Probate) _____				
Divorce _____		Bankruptcy _____		
Quiet Title _____		Adjudication _____		
Death Certification (If Joint Tenant) _____		Other: _____		
Date Signed ____/____/____	Date Recorded ____/____/____	Book _____	Page # _____	Recorder's # _____
Date Received ____/____/____	Title Work Processed By _____	Are Grantee's Joint Tenants: Yes _____ No _____		
File Changed ____/____/____	By _____	Database Changed ____/____/____ By _____		
Grantor _____				
Grantee(s) _____				Amount Retained _____
Mailing Address _____				Amount Received _____
Remarks _____				
Total Amount Remaining in Right after O-seg _____ (New Water Right Number _____)				

Assignment _____	Warranty Deed _____	Quitclaim Deed _____	Sheriff's Deed _____	Trustee's Deed _____
Decree (Court Name and Case No.): Distribution (Probate) _____				
Divorce _____		Bankruptcy _____		
Quiet Title _____		Adjudication _____		
Death Certification (If Joint Tenant) _____		Other: _____		
Date Signed ____/____/____	Date Recorded ____/____/____	Book _____	Page # _____	Recorder's # _____
Date Received ____/____/____	Title Work Processed By _____	Are Grantee's Joint Tenants: Yes _____ No _____		
File Changed ____/____/____	By _____	Database Changed ____/____/____ By _____		
Grantor _____				
Grantee(s) _____				Amount Retained _____
Mailing Address _____				Amount Received _____
Remarks _____				
Total Amount Remaining in Right after O-seg _____ (New Water Right Number _____)				

distribution systems database >>> ACCOUNT MASTER SCREEN <<< system number: [52]

1. ACCOUNT NUMBER: [ 32] Sub: [A] WRNUM: [63]-[ 3053] 2. Year: [1995]

3. Billing Entity: [HARPS CATHERINE]

4. Billing Contact: [ ]

5. Address: [1752 ASPEN VILLAGE WAY]

6. City: [WEST COVINA] 7. State: [CA]

8. Zipcode: [91791-3104] 9. Phone Number: [ ]-[ ]-[ ]

10. Assessment Type A: [ ] 11. Assessment Type B: [ ]

12. Class I or II A: [01].[00] 13. Class I or II B: [00].[00]

14. Assessment Units A: [ 1938.00] 15. Assessment Units B: [ ]

16. Units Type A: [ACRE-FEET] 17. Units Type B: [ ]

18. Water Use Limit: [ ] 19. Assessment Carryover: [ ]

20. Assessment Current: [ 60.26] 21. Assessment Special: [ ]

22. Assessment Received: [ 60.26] 23. Date Received: [05]/[03]/[1995]

24. Delinquency Carryover: [ ] 25. Delinq Current: [ ]

26. Delinquency Paid: [ ] 27. Total Amount Due: <<[ 0.00]>>

28. Comments: [63]3054] 3055

29. (MODE [B]) A-Addition, M-Modify, D-Delete, B-Browse

*It looks like we need to delete WR# 63-3054 from this account.*

distribution systems database >>> ACCOUNT MASTER SCREEN <<< system number: [52]  
1. ACCOUNT NUMBER: [ 32] Sub: [B] WRNUM: [63]-[ 3053] 2. Year: [1995]  
3. Billing Entity: [TRANSPORTATION STATE OF UTAH DEPT OF  
4. Billing Contact: [PROPERTY MANAGEMENT]  
5. Address: [4501 S 2700 W]  
6. City: [SALT LAKE CITY] 7. State: [UT]  
8. Zipcode: [84119-5998] 9. Phone Number: [ ]-[ ]-[ ]  
10. Assessment Type A: [ ] 11. Assessment Type B: [ ]  
12. Class I or II A: [01].[00] 13. Class I or II B: [00].[00]  
14. Assessment Units A: [ 4247.00] 15. Assessment Units B: [ ]  
16. Units Type A: [ACRE-FEET] 17. Units Type B: [ ]  
18. Water Use Limit: [ ] 19. Assessment Carryover: [ ]  
20. Assessment Current: [ 132.05] 21. Assessment Special: [ ]  
22. Assessment Received: [ 132.05] 23. Date Received: [06]/[14]/[1995]  
24. Delinquency Carryover: [ ] 25. Delinq Current: [ ]  
26. Delinquency Paid: [ ] 27. Total Amount Due: <<[ 0.00]>>  
28. Comments:  
[63-3054,3055]  
29. (MODE [B]) A-Addition, M-Modify, D-Delete, B-Browse

It looks like we should be billing Parks & Rec for 2.3 acres, .057 cfs, 6.9 a.d

distribution systems database >>> ACCOUNT MASTER SCREEN <<< system number: [52]

1. ACCOUNT NUMBER: [ 32] Sub: [C] WRNUM: [63]-[ 3053] 2. Year: [1995]  
3. Billing Entity: [BROOKMAN JACK D & MAXINE G]  
4. Billing Contact: [ ]  
5. Address: [3795 S KIMBERLY RD]  
6. City: [SEVIER] 7. State: [UT]  
8. Zipcode: [84766] 9. Phone Number: [ ]-[ ]-[ ]

10. Assessment Type A: [MN] 11. Assessment Type B: [ ]  
12. Class I or II A: [01].[00] 13. Class I or II B: [00].[00]  
14. Assessment Units A: [ 109.00] 15. Assessment Units B: [ ]  
16. Units Type A: [ACRE-FEET] 17. Units Type B: [ ]  
18. Water Use Limit: [ ] 19. Assessment Carryover: [ ]  
20. Assessment Current: [ 5.00] 21. Assessment Special: [ ]  
22. Assessment Received: [ 5.00] 23. Date Received: [04]/[27]/[1995]  
24. Delinquency Carryover: [ ] 25. Delinq Current: [ ]  
26. Delinquency Paid: [ ] 27. Total Amount Due: <<[ 0.00]>>

28. Comments:  
[63-3054,3055]

29. (MODE [B]) A-Addition, M-Modify, D-Delete, B-Browse